

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 22-11018-AMC**

Angel Luis Leon, III  
6162 Montague Street  
Philadelphia PA 19135

Petition Filed Date: 04/21/2022  
341 Hearing Date: 06/03/2022  
Confirmation Date:

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
06/01/2022	\$360.00	119129127	06/17/2022	\$360.00	119208178	07/01/2022	\$360.00	119288834
07/19/2022	\$360.00	119375846	07/26/2022	\$360.00	119457580			
Total Receipts for the Period: \$1,800.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$1,800.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	DAVID M OFFEN ESQUIRE	Attorney Fees	\$0.00	\$0.00	\$0.00
1	SHEFFIELD FINANCIAL »» 001	Secured Creditors	\$13,503.87	\$0.00	\$0.00
2	WELLS FARGO DEALER SERVICES »» 002	Secured Creditors	\$2,021.94	\$0.00	\$0.00
3	POLICE & FIRE FCU »» 003	Unsecured Creditors	\$5,625.07	\$0.00	\$0.00
4	CITY OF PHILADELPHIA (LD) »» 004	Secured Creditors	\$586.48	\$0.00	\$0.00
5	PHFA »» 005	Mortgage Arrears	\$16,582.42	\$0.00	\$0.00
6	US DEPARTMENT OF EDUCATION »» 006	Unsecured Creditors	\$5,008.86	\$0.00	\$0.00

**Chapter 13 Case No. 22-11018-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$1,800.00	Current Monthly Payment:	\$720.00
Paid to Claims:	\$0.00	Arrearages:	\$360.00
Paid to Trustee:	\$144.00	Total Plan Base:	\$43,200.00
Funds on Hand:	\$1,656.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).